



**HOCKEY INDIA**

**HOCKEY INDIA**  
**Associate Membership Application Form 2023**

Date \_\_\_\_\_

1. **NAME** \_\_\_\_\_

2. **ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. **PHONE NO** \_\_\_\_\_

4. **FAX NO** \_\_\_\_\_

5. **E-MAIL ID** \_\_\_\_\_

6. **NAME OF THE PRESIDENT** \_\_\_\_\_

a. **E-MAIL ID** \_\_\_\_\_

b. **MOBILE NO.** \_\_\_\_\_

7. **NAME OF THE GENERAL SECRETARY** \_\_\_\_\_

a. **E-MAIL ID** \_\_\_\_\_

b. **MOBILE NO.** \_\_\_\_\_

**8. IN CASE OF INSTITUTIONAL TEAM/ GOVT. ORGANIZATION**

a) **NAME OF INCHARGE (1)** \_\_\_\_\_

b) **DESIGNATION** \_\_\_\_\_

c) **E-MAIL ID** \_\_\_\_\_

d) **MOBILE NO.** \_\_\_\_\_

e) **NAME OF INCHARGE (2)** \_\_\_\_\_

f) **DESIGNATION** \_\_\_\_\_

g) **E-MAIL ID** \_\_\_\_\_

h) **MOBILE NO.** \_\_\_\_\_

**9. A BRIEF STATEMENT OF ORGANIZATION** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**10. PLEASE ENCLOSE:**

- a. Society Registration Certificate
- b. Bye Laws and Memorandum of Association of Society/ Board
- c. Activity Records
- d. Membership List (if any) along with a copy of their registration certificate
- e. List of Office Bearers along with copy of their photo ID
- f. Activities for last four years
- g. Balance Sheet / Financial Details for the last 3 years

**2020**

a) Junior Men

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b) Junior Women

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c) Sub-Junior Men

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d) Sub-Junior Women

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**2021**

a) Junior Men

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b) Junior Women

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c) Sub-Junior Men

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d) Sub-Junior Women

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**2022**

a) Junior Men

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b) Junior Women

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c) Sub-Junior Men

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d) Sub-Junior Women

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**2023**

a) Junior Men

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b) Junior Women

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c) Sub-Junior Men

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d) Sub-Junior Women

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\*Affiliation Fee (Rs 500) and # Annual Fee (Rs 200) for 2023/24: Rs \_\_\_\_\_

by Demand Draft No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on  
\_\_\_\_\_ in favour of "HOCKEY INDIA" is enclosed.

--- \* Affiliation Fee Rs 500/- (One Time)

--- # Annual Fee Rs 200/- (Yearly)

## **DECLARATION**

WE HEREBY CERTIFY THAT ALL ABOVE INFORMATION IS CORRECT. WE AGREE TO ABIDE BY ALL THE RULES, REGULATIONS, RESOLUTIONS AND DECISIONS APPLICABLE NOW AND IN THE FUTURE ALSO OF HOCKEY INDIA.

SIGNATURE \_\_\_\_\_ SEAL/ STAMP

DATE \_\_\_\_\_

NAME \_\_\_\_\_ DESIGNATION \_\_\_\_\_

PLEASE RETURN COMPLETED DOCUMENT TO HOCKEY INDIA AT THE BELOW ADDRESS

**HOCKEY INDIA**

B1/E14, Ground Floor  
Mohan Co-operative Industrial Estate  
(1 km Ahead of Mohan Estate Metro Station)  
Mathura Road  
New Delhi - 110044  
India  
Telephone: 011 - 46064141

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**FOR OFFICE USE ONLY**

The application for Associate Membership of \_\_\_\_\_  
(name of organisation/institution), is approved / not approved.

**PRESIDENT / SECRETARY GENERAL / CEO**  
HOCKEY INDIA

DATE: \_\_\_\_\_