**HOCKEY INDIA**

**ACADEMY AND HOC-KEY MEMBERS ACTIVITIES REPORT 2021 (Document ‘a’)**

Each Member Unit is required to complete the following document regarding the status of activities conducted in their respective regions in order to fulfill the requirements for consideration of Annual Grant to Hockey India Academies Members and Hoc-Key Members.

**MEMBER UNIT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **REGISTERED PLAYERS DETAILS:**

**Please submit the application for players on the Hockey India Member Unit Portal which is mandatory for participation at the Hockey India National Championship 2021.**

1. **COACHING STAFF DETAILS:**

**Please submit the application for Coaches and support staff on the Hockey India Member Unit Portal which is mandatory for participation at the Hockey India National Championship 2021.**

1. **DETAILS OF COACHING CAMPS CONDUCTED:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Date & Duration** | **Venue / Location** | **Number of Players** | | **Facilities for Boarding & Lodging** | **Remarks** |
| **Male** | **Female** |
| 1 |  |  |  |  | YES or NO |  |
| 2 |  |  |  |  | YES or NO |  |
| 3 |  |  |  |  | YES or NO |  |
| 4 |  |  |  |  | YES or NO |  |
| 5 |  |  |  |  | YES or NO |  |
| 6 |  |  |  |  | YES or NO |  |
| 7 |  |  |  |  | YES or NO |  |

**4. GAME DEVELOPMENT ACTIVITIES 2021 (IF ANY)**

1. Name of the activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date Conducted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Venue / Location Conducted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Number of attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Brief description of the activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please attach a supplementary sheet if further details are available.*

**Name of the President/ General Secretary/**

**Director/Administrator:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature & stamp:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please upload a copy of the completed file on the Hockey India Member Unit Portal.*

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**HOCKEY INDIA**

**ACADEMY AND HOC-KEY MEMBERS PARTICIPATION IN STATE LEVEL AND ALL INDIA TOURNAMENTS (Document ‘b’)**

Each Member Unit is required to complete the following document regarding the status of participation in State Level and All India Tournaments in order to fulfill the requirements for consideration of Annual Grant to Hockey India Academies Members and Hoc-Key Members.

**MEMBER UNIT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **TOURNAMENT PARTICIPATION DETAILS:**

**Details of participation in tournaments as given below:**

1. State Level Tournaments

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of the tournament | Date & Duration | Venue/  Location | Number of players participated | Final position of the team | List of players  participated |
| 1 |  |  |  |  |  | Attach the List as Annexure A |
| 2 |  |  |  |  |  | Attach the List as Annexure B |
| 3 |  |  |  |  |  | Attach the List as Annexure C |
| 4 |  |  |  |  |  | Attach the List as Annexure D |
| 5 |  |  |  |  |  | Attach the List as Annexure E |
| 6 |  |  |  |  |  | Attach the List as Annexure F |
| 7 |  |  |  |  |  | Attach the List as Annexure G |

1. All India Tournaments

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of the tournament | Date & Duration | Venue/  Location | Number of players participated | Final position of the team | List of players  participated |
| 1 |  |  |  |  |  | Attach the List as Annexure I |
| 2 |  |  |  |  |  | Attach the List as Annexure II |
| 3 |  |  |  |  |  | Attach the List as Annexure III |
| 4 |  |  |  |  |  | Attach the List as Annexure IV |
| 5 |  |  |  |  |  | Attach the List as Annexure V |
| 6 |  |  |  |  |  | Attach the List as Annexure VI |
| 7 |  |  |  |  |  | Attach the List as Annexure VII |

*Please attach a supplementary sheet if further details are available.*

**Name of the President/ General Secretary/**

**Director/Administrator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature & stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Please upload a copy of the completed file on the Hockey India Member Unit Portal.*