



HOCKEY INDIA

## UMPIRE PERFORMANCE FEEDBACK REPORT

|                            |  |                             |  |
|----------------------------|--|-----------------------------|--|
| <b>Name:</b>               |  | <b>Tournament:</b>          |  |
| <b>State/ Institution:</b> |  | <b>Location:</b>            |  |
| <b>Date of Birth:</b>      |  | <b>Dates:</b>               |  |
| <b>Age:</b>                |  | <b>No. of Matches done:</b> |  |
| <b>Weight (kgs):</b>       |  |                             |  |
| <b>Height (cm):</b>        |  |                             |  |

Note: Rate the Umpire on a points scale from 1 to 10. (10 is the maximum points)

| Category   | Detailed Comments | Mark |
|--|-------------------|------|
| <b>Preparation:</b> evidence of basic, appearance, fitness, concentration and Pre-Tournament Communication with UM (Zoom/ WhatsApp group sessions)   |                   |      |
| <b>Communication and Presentation:</b> whistling, signalling, talking to players & body language   |                   |      |
| <b>General Decision Making:</b> basic understanding according to rules + interpretations sideline ball/free Hit – calls some Obstruction (backing into player) and especially Dangerous play (high stick or raised ball into player) |                   |      |
| <b>Positioning and Mobility:</b> demonstrates basic understanding of this where to be re proximity to the play. (Note: UM also needs to rate the umpire’s positioning during Penalty Stroke, Corner Hit, Circle & Penalty Corner)    |                   |      |
| <b>Big Decisions:</b> getting them right – PC, PS, goals – and selling them effectively & consistently   |                   |      |

|   |  |  |
|---|--|--|
| <p><b>Flow and Timing:</b> proper use of Advantage and understanding – when to blow and when not to</p>   |  |  |
| <p><b>Game Management:</b> Effective use of interpersonal skills; rapport with players; feel for the game, appropriate use of all tools to control game, including proactive prevention measures &amp; progressive penalties; manages situations of conflict involving dangerous play, dissent, and/or misconduct</p> |  |  |
| <p><b>Attitude:</b> Positive &amp; cooperative attitude towards others</p>  |  |  |
| <p><b>Cooperation with colleague:</b> evidence of pre-match chat; eye contact; asking for and receiving assistance; arrive at correct decision.</p>   |  |  |
| <p><b>Level of Confidence:</b> The umpire needs to be rated for his/ her confidence level during the tournament</p>   |  |  |
| <p><b>Comments:</b> Further relevant feedback and specific areas to be focussed in the next assignment provided. Any other relevant information for the notice of next Umpires' Manager.</p>  |  |  |

| <u>Positive Points</u> | <u>Areas of Improvement</u> |
|------------------------|-----------------------------|
| 1. _____               | 1. _____                    |
| 2. _____               | 2. _____                    |
| 3. _____               | 3. _____                    |

|                                      |  |
|--------------------------------------|--|
| <p><b>General Comments (TD):</b></p> |  |
|--------------------------------------|--|

**CURRENT GRADE**

|                              |  |
|------------------------------|--|
| FIH International/ HI Grade: |  |
| Signature:                   |  |
| Date:                        |  |

**OVERALL STANDARD AT EVENT**

|                                |  |
|--------------------------------|--|
| Umpiring above current grade:  |  |
| Umpiring to current grade:     |  |
| Not umpiring to current grade: |  |

**TEAM MEMBERSHIP**

|      |  |              |  |      |  |
|------|--|--------------|--|------|--|
| Good |  | Satisfactory |  | Poor |  |
|------|--|--------------|--|------|--|

**ENGLISH LANGUAGE**

|      |  |              |  |      |  |
|------|--|--------------|--|------|--|
| Good |  | Satisfactory |  | Poor |  |
|------|--|--------------|--|------|--|

**MATCH / TOURNAMENT FITNESS**

|      |  |              |  |      |  |
|------|--|--------------|--|------|--|
| Good |  | Satisfactory |  | Poor |  |
|------|--|--------------|--|------|--|

**Fitness Test Results**

| <b>YO - YO Intermittent Recovery Test</b> | <b>45 meter Sprint Test</b> |
|---|-----------------------------|
| <b>Required Level:</b>                    | <b>Required Level:</b>      |
| <b>Achieved Level:</b>                    | <b>Achieved Level:</b>      |

**Note:** Report to be provided to the individual umpire and Hockey India Umpiring, Technical and Competitions committee within 24 hours of the conclusion of the tournament.

|             |  |
|-------------|--|
| UM-Name     |  |
| Signature : |  |
| Date :      |  |

|             |  |
|-------------|--|
| TD-Name     |  |
| Signature : |  |
| Date :      |  |